



सत्यमेव जयते

Nº S24363

# संस्थाओं के निबन्धन का प्रमाण-पत्र ( ऐक्ट 21, 1860 )

संख्या S000283

मैं इसके द्वारा प्रमाणित करता हूँ कि

HUMANITY CARE FOUNDATION

Address - VILL+POST-SATANPUR, P. S.-UJIARPUR, DISTT.-SAMASTIPUR SAMASTIPUR

BIHAR 848132

सोसाईटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज यथावत् निबंधित हुआ/हुई ।

आज तारीख

18

मास

Oct

वर्ष 2024

को पटना में मेरे हस्ताक्षर के

साथ दिया गया ।



महानिरीक्षक, निबंधन, बिहार, पटना।

संस्था निबंधन अधिनियम -21,1860 के अधीन निबंधन विभाग मात्र संस्था का निबंधन करता है। निबंधन को संस्था के वास्तव में कार्यरत होने या ना होने का प्रमाण

या वित्तीय सहायता के प्रयोजन हेतु अनुशंसा नहीं माना जाय।

To,

The Asstt. Inspector General of Registration,  
Registration Department,  
New Secretariat, Bihar, Patna.

Sub:-

Regarding Registration of "HUMANITY CARE FOUNDATION" under the  
Society Registration Act. 21,1860.

Sir,

Most respectfully I beg to state that I am submitting herewith on line Application with all necessary documents and papers for registration of our above named Society "HUMANITY CARE FOUNDATION".

I, therefore, request you to kindly register the above named Society under the Society Registration Act.21,1860 and issue a certificate for the same.

For this we shall ever pray.

Yours sincerely

*Ahmad Hussain*

Secretary

HUMANITY CARE FOUNDATION

Vill+Post-Satanpur,

P.S.-Ujairpur,

Distt.-Samastipur,

Bihar-848132

Encls:-

1. Resolution 1 copy
2. Memorandum 1 copy
3. Rules & Regulation 1 copy.
4. Identity proof of President, Secretary & Treasurer.

*Ahmad Hussain*



## RESOLUTION

A General Body Meeting of " HUMANITY CARE FOUNDATION " was held under the President ship of Wasi Ahmad, President in the office premises of the society on dated 18.08.2024 and in this meeting following Resolution was passed :-

Sd/-

Signature of the members.

### Resolution No.1:-

It was unanimously resolved that the Society " HUMANITY CARE FOUNDATION" should be registered under the society Registration Act. 21,1860.

### Resolution No.2:-

It was further Resolved that Ahmad Hussain, Secretary has been authorized to take necessary action in this regards.

Sd/-

President

Certified that this is the true and correct copy of Resolution of the Society.

*Wasi Ahmad*

President

*Ahmad Hussain*

Secretary

*Ahmad Hussain*



**M E M O R A N D U M**  
**OF**  
**HUMANITY CARE FOUNDATION**

1. **Name of the Society** :- The name of the Society will be "HUMANITY CARE FOUNDATION".
2. **The Registered Office** :-  
The Registered office of the Society shall be situated at-Vill+Post-Satanpur, P.S.-Ujiarpur, Distt.-Samastipur, Bihar, Pin Code-848132. The Registered office may be changed at any time by the Society and it will be intimated to I.G. Registration, Bihar within 15 days of such change.
3. **Area of Operation** :-Area of operation of the Society will be all over Bihar.
4. **Aims & Objectives** :- Aims & objectives of the society are as follows :-
  - a) The society will work in the eye of land law, give legal advice in land, which documents and Khatiyani written in English, Kaithi, Sanskrit, Urdu, Farsi etc. which can translate in Hindi and English help people and Govt. for protection of document and old Deed paper which written in different language help by translator.
  - b) To give proper legal advice and proper suggestion to all kinds of people in land law, develop education among the society run educational development programme, protect Urdu, Farsi, Kaithi and Sanskrit, Hindi, English and other language and develop in the society.
  - c) To help to the poor parents which daughter is age group of marriage and felt very hardship to do marriage, because poorness & lived on poverty level to provide economical help, marriage cloths and other things.
  - d) To run environmental awareness programme, plantation programme, sanitation programme, rural development programme in the Society and aware all kinds of people to use Non-conventional energy and provide to the rural and slum area people.
  - e) To run Art & culture programme, music and dance programme, help to the poor artist, musician and dancer, and provide Art equipment to the Artist and aware people to eradicate social evils by organizing Nukkad Natak.
  - f) To, manage, maintain and run technical & non technical educational Institutions from Pre-Primary to Higher standard level School. College, reading rooms, English Medium School, common rooms, both in rural & urban area and provide education and Educational Facilities to boys & girls, help to the poor, helpless and deprived children, handicapped, SC, ST. OBC, Minority, Dalit/Mahadalit and poverty living children without caste, creed and sex in the Society.
  - g) To provide vocational training, Agricultural based small scale Industrial training, cottage industrial training, Khadi & village Industrial training like sewing, cutting, knitting, spinning, handloom, painting, embroidery, candle making, preparation of jam and jelly, honey bee keeping, dairy, goatery, fishery, mushroom culture, sericulture, horticulture, pest culture for poor women, men unemployed youth, handicapped people for their economical development and self employment.
  - h) To run skill development training Institutions, Hardware & Software training centre, Electronics, Electrical, Diesel Mechanic, Fitter training Institution, motor driving training Institutions Hostels both boys & girls, public library for mental development and self employment and provide books, reading materials to the poor meritorious students and run food for hunger programme, distributed Blanket & cloths to poor.

*Ahmad Hussain*



- i) To help to the all kinds of people during natural calamities like flood, fire, famine, cyclone, earthquake, Covid-19 and drought and provide medicine, food, safe drinking water and rehabilitation centre in the Society.
- j) To provide non-conventional energy, solar energy, air energy, water energy and aware people in this field and plant all types of tree and run plantation programme, develop medicinal plants for control pollution and protection of environment.
- k) To organize seminar, meetings, conference, debates, workshops, Quiz contest in the rural and urban area for current problems and aware people in the field of education, health awareness, cultural and moral development.
- l) To eradicate social evils like dowry system, child marriage, untouchables, child labor, castism, Trafficking, Migration work, develop inter caste marriage, widow marriage among the society and aware youth in this field.
- m) To run rural information centre in the Society and collect information related to social problem and send to information centre for solve problem.
- n) To run animal welfare and protection programme in the society and save wild animal, pet animal, domestic animal and street animal, provide food, treatment facilities and shelter for the same.
- o) To establish, maintain, run develop, improve, manage, diversify, expand technical & Non Technical educational institutions, universities including medical colleges, Para-medical & Dental colleges, Nursing Institute, I.T.I. Institutions, L.L.B. College, Degree College, School of B.Sc Nursing, G.N.M. & A.N.M. Institutions, Ph.D, B.Ed. M.Ed. M. Phil, School of Commerce & Management, Computer education & Training Institutions, Teachers Training College, Industrial training Institute, midwifery's school and colleges, pharmacy colleges, veterinary colleges, agricultural colleges and universities, engineering, electrical, electronic, computers, architectures space engineering, petroleum technology, theological, accountancy, residential schools, ecological & environmental, polytechnic Colleges, vocational, automobiles, electro-mechanical, bio-physical, bio-chemical and any types of technical & Non Technical educational Institutions and every field and subject of science, technology, art, commerce, management & law without any hindrance and juxtaposition of the aims and objects of the Society for Minorities & General People.
- p) The Society will work without caste, creed and Sex for the development of rural & urban Poor, helpless, handicapped, Minorities, Dalit, Mahadalit and deprived people for their all round development in the field of education, Health awareness, sanitation, cultural & Agricultural development and socio- economic development.
- q) To promote, assist, develop, run organized, manage, sponsor improve, plan, setup and upgrade, agriculture centre at Panchyat level, Insects destroy medicine distribution centre, horticulture, fishery, forestry, sericulture, poultry, dairy, animal husbandry, Wild and pet Animal Welfare programme and all types of agriculture and agricultural facilities including seeds, fertilizers, pesticides, irrigation and water resources, agro based industries and run watershed development programme.
- r) To provide sanitation facilities, low cost housing, low cost latrine, Medical & Health care facilities, mobile health care centre, pulse polio drop distribution centre, give knowledge in AIDS/HIV, cancer, Kalazar, T.B. Leprosy, and run AIDS/HIV awareness Generation among general persons and sex workers cum blood testing persons, family planning camp, eye camp, blood donation camp, vaccination camp and also run Health & family welfare programme and help to the poor people.

*Ahmad Hussain*



- s) The main objectives of the organization are Make in India, Skilled India, All types of Maintenance work in Govt. & Non-Govt. Offices, Computer Education & Training, Human Resource Development, Rural and Urban Development, Forest and Environment Development, Health Education and Sanitation, Social Justice, Consumer right, Trafficking, Fundamental right, Human Rights, Cultural & Agriculture, All Social & rural development Welfare work related with Science and Technology.
- t) To run Art, culture and Sports programme in the society, to help poor artist, dancer, Kavi, writer and social worker which activity is related to society and organize cultural programme, Nukkad Natak, Folk dance, Kathak dance and other Indian culture dance and eradicate social evils like dowry system, child marriage, drug de-addiction, Beti Bacho Beti Padho awareness programme, fight against domestic violence by organizing culutral programme.
- u) To undertake, promote and assist urban development, disaster management, Human rights, customer education & Protection, computer and information Technologies, Research and management, Animal welfare and protection, community based rehabilitation programmes, Beti Bacho, Beti Padhao, domestic violence eradication, slum improvement and development, Employment creation and opportunity development, Intervention of peace, Justice leadership development, legal aid and protection, antipoverty, refugees, slum community development, social welfare, street children, labor children, suicide prevention, prisoners education, welfare and inclusion in main human stream, sustainable development, conversion of traditional Indian languages in multinational languages and according software development, Dalit and minority protection and welfare programme, Day night care training cum rehabilitation centre.

Ahmad Hussain





The name, Father's/husband's name, Address, Occupation, Designation and Attested Passport size Photo of the members of the managing committee to whom by the rules of the society the Management of the affairs is entrusted and set out hereunder:-

Sl. NO.	Name, Father's/Husband's Name	Address	Occupation	Designation	Attested Passport Size Photo
1.	Wasi Ahmad S/o Gulam Mustafa	Ward No.06, Satanpur, Samastipur, Satanpur, Bihar-848132.	Social worker	President	
2.	Md. Afsar Ali S/o Abdul Qadir	Ward -06, Satanpur, Satanpur, Samastipur, Ujiarpur, Bihar-848132.	Social worker	Vice President	
3.	Ahmad Hussain S/o Md. Khalil	Ward No.06, Satanpur, Satanpur, Samastipur, Bihar-848132.	Social worker	Secretary	
4.	Md. Meraj S/o Md Jan	Village-Satanpur, Post-Satanpur, Satanpur, Samastipur, Bihar-848132.	Social worker	Treasurer	
5.	Md. Noor Samad S/o Amirul Hak	Ward No.06, Satanpur, Samastipur, Satanpur, Bihar-848132.	Social worker	Member	

Ahmad Hussain



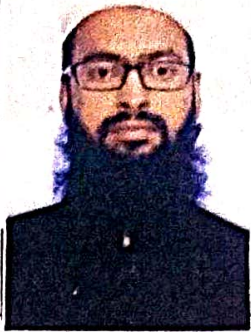

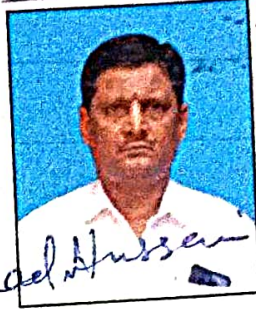







<p>Independent Member          Mr. David G. Brown</p>	<p>Mr. D. Douglas Brown          Mr. David G. Brown          Mr. Douglas G. Brown          Mr. D. Brown          David G. Brown</p>	<p>David          Brown</p>	<p>Member</p>	
<p>Member          Mr. David G. Brown</p>	<p>Member David G. Brown          Member David G. Brown          David G. Brown</p>	<p>David          Brown</p>	<p>Member</p>	

*David G. Brown*

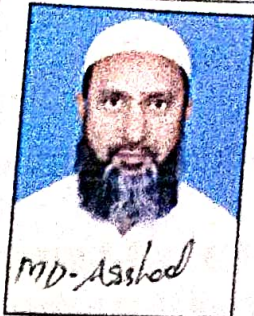



We the several persons whose name, Father's/Husband's Name, Address, Occupation, Passport size Photo and Signature are given hereunder are desirous to form the Society in pursuance of above memorandum and also registered it under Societies Registration Act.21,1860.

Sl. NO.	Name, Father's/Husband's Name	Address	Occupation	Self Attested Passport size Photo	Signature
1.	Wasi Ahmad S/o Gulam Mustafa	Ward No.06, Satanpur, Samastipur, Satanpur, Bihar-848132.	Social worker		
2.	Md. Afsar Ali S/o Abdul Qadir	Ward -06, Satanpur, Satanpur, Samastipur, Ujiarpur, Bihar-848132.	Social worker		
3.	Ahmad Hussain S/o Md. Khalil	Ward No.06, Satanpur, Satanpur, Samastipur, Bihar-848132.	Social worker		
4.	Md. Meraj S/o Md Jan	Village-Satanpur, Post-Satanpur, Satanpur, Samastipur, Bihar-848132.	Social worker		
5.	Md. Noor Samad S/o Amirul Hak	Ward No.06, Satanpur, Samastipur, Satanpur, Bihar-848132.	Social worker		

Ahmad Hussain



	Mohammed Arshad A S/o Abdul Samad	41-B, Strahans Road 4th Street, Dasamahan, Perambur Barracks. Po-Perambur Barracks, Dist.-Chennai, Tamil Nadu-600012.	Social worker	 MD-Asshod	MD-Asshod
7.	Farheen W/o Md. Rijvan Ahmad	Satanpur, Ward No.06, Satanpur, Samastipur, Bihar-848132.	Social worker	 Farheen	Farheen

Certified that I know the above 07 ( Seven ) persons who have made their signature in my presence.

Signature-

*Akash*

Designation-

Circle officer

Full Name-

Akash kumar

Address-

CO ujyapur office, Samastipur



*Abmeh Hussan*



**RULES & REGULATIONS**  
**OF**  
**HUMANITY CARE FOUNDATION**

1. **Name of the Society** :- HUMANITY CARE FOUNDATION
2. **DEFINITIONS:-**
  - a) The society means :- HUMANITY CARE FOUNDATION
  - b) Committee means :- The Managing Committee of the society.
  - c) Office bearer means :- President, Vice President, Secretary and Treasurer.
  - d) Year means :- From 1st April to 31st March.
  - e) Act. means :- Societies Registration Act. 21, 1860.
  - f) Body means :- The General Body of the society.
3. **Membership :-**

Membership shall be open for any male or female above the age of 18 years Interested in social welfare work, who shall follow the rules and regulations of the society and who shall pay subscription of Rs.20/-monthly shall be member of the Society.
4. **Application for Admission :-**

A person desirous of joining the Society shall apply in writing on a prescribed form along with Rs.500/- as admission fee to the Secretary of the managing committee, who shall be entitled to reject or accept the same without assigning any reason thereof.
5. **Termination of Membership:-**
  - a) By resigns or dies or becomes unsound of mind.
  - b) By a competent court sentenced to imprisonment for any offence involving moral turpitude.
  - c) If found by Managing committee to be engaged in activities which are against the interest of the society.
  - d) If not attend three meetings continuously without any information to the committee.
  - e) Any member in default in payment of monthly subscription for a period exceeding three months shall automatically cease to be a member.
6. **Formation of Managing Committee:-**
  - a) There shall be a Managing Committee consisting of 7 (Seven) members including of office bearers to be elected by the Annual General Body Meeting of the Society.
  - b) The members of Managing Committee shall hold office for a period of five years.
  - c) Any casual vacancy of the committee may be filled up by the members of the Managing Committee for the remaining period of the office so held.
  - d) The out going members of the committee shall be eligible for re-election.

Ahmad Hussain



7. **Power and Functions of the Managing Committee :-**

- a) The Managing Committee shall be solely responsible for the Management of all the affairs of the society and it shall have necessary power for executing decision of the general body and managing the affairs of the society in all respect.
- b) To appoint, transfer and retire the personnel of the employees.
- c) To alienate, sell, take lease, mortgage, and pledge, hypothecate, donate the property whether movable or immovable.
- d) To implement programme for the execution of the objectives and allied activities of the society and to invest the fund of the society for the works of the society.
- e) To raise money by way of subscriptions, donation, grants and any other legal sources.
- f) To consider application for membership.
- g) To open branch or sub branch office in any place or places for the purpose of the Society.
- h) To make sub-committee and manage all types of Institutions conducted by the Society.
- i) To do all such lawful acts and things as are identical and conducive to the attainment of the objects of the society.

8. **Power and Function of the Office bearers :-**

**PRESIDENT**

- a) The President will preside over all the meetings of the Managing committee and the General Body of the Society. In the absence of the President the members present at meeting shall elect a President from themselves and the President shall exercise all such powers.
- b) The President will have casting vote, which he/she will exercise only when there is a tie in a meeting.
- c) The President will guide, direct and supervise all the activities of the Society.

**VICE PRESIDENT:**

In the absence of the President the Vice President shall preside over all the meetings and help President for their day to day work.

**SECRETARY :-**

- a) The Secretary will look after day to day management of office of the Society and shall help President to discharge of his duties.
- b) The Secretary will look after any work, if any specially delegated to him by the Managing Committee or the general body and shall be responsible for that work.
- c) The Secretary will convene whenever necessary meeting of the Society and of any committee which may be necessary to be called.

*Almad Hussain*



- d) The Secretary will keep proper minutes of the proceedings of the meeting of the society and will do every thing to give effect to the resolutions passed by the General Body / Managing Committee of the society.
- e) The Secretary will make all correspondence on behalf of the Society and keep all records.
- f) The Secretary will be responsible for the proper upkeep of the accounts of the society before the general body meeting.
- g) The Secretary will submit annual progress reports and audited statement of accounts of the society before the general body meeting.
- h) The Secretary will be at liberty to spend for the purpose of the society at any time any sum up to Rs.10,000/- without previous sanction of the Managing Committee.

**TREASURER :-**

- a) The Treasurer will receive grants, donations and subscription on behalf of the society.
- b) The Treasurer will keep and maintain up to date each book, receipt book, Voucher duly passed by the President of the Society.
- c) The Treasurer will be deposit the amount /cheque in the bank account of the Society.

**9. Power & Function of the General Body :-**

- a) The Annual General Body meetings of the Society shall be held every year within three months of the close of the financial year.
- b) To elect office bearers and members of the Managing Committee.
- c) To pass the audited statement of accounts and to appoint the auditor for the ensuing year.
- d) To transact such other matter which may be brought before the meeting by the Managing Committee.

**10. Meetings:-**

- a) The Managing Committee may meet transacting matter whenever they like to meet but not less than once in every three months.
- b) The emergency meeting of the Managing Committee may be called by the President or the Secretary by giving only 24 hours notice to the members of the Committee.
- c) Special General Meeting of the Society may be called by the President or the Secretary by giving not less than 15 days notice in writing to the members.
- d) 2/3rd of the valid members of the Society may requisition meeting of the general body by submitting a written and signed requisition to the Secretary or the President of the Society specifying the subject to be considered in such a requisitioned meeting and the President or the Secretary shall within 15 days of call the general body meeting giving at least three days notice to the members, failing which the requisitions will have power to call the said meeting for taking decision in the matter for which the meeting has been requisitioned.

*Ahmad Hussain*



**11. Notice :-**

- a) Notice of every meeting stating the general particulars of all matters to be transacted at such meeting shall be delivered or sent by post to such member.
- b) 15 clear days notice specifying the place, date, time and nature of matter shall be given to the members by post or by hand delivery for General body meeting.
- c) 7 days notice will be given to the members for Managing Committee Meeting of the society.
- e) In case of emergent meeting the same can be convened by giving a notice of 24 hours only.

**12. Source of Income :-**

- a) Members fees and monthly subscription.
- b) By donations & Subscription.
- c) By Govt. and Non Govt. aid.
- d) Grant and aid from any other legal sources.

**13. Quorum :-**

2/3rd members present and entitled to vote shall form a quorum at any meeting. If at an extraordinary meeting there is no quorum within half an hour the meeting shall stand dissolved. If at any Annual General Body meeting there is no quorum within half an hour for the time fixed the meeting shall be adjourned and no quorum will be necessary for an adjourned meeting.

**14. Bank operation :-**

The Bank account of the Society shall be kept in the name of the society in any Bank or post office and it shall be operated joint signature of any two office bearers like President, Secretary or Treasurer.

**15. Audit:-**

- a) The accounts of the society shall be audited by an auditor appointed by the General body.
- b) Inspector General of Registration on his discretion any time may get audited accounts of the Society by any recognized chartered accountant and fee for the same will be borne by the society.

**16. Inspection of Register :-**

All registers will be kept in the registered office any member may inspect these registers with the prior permission of the President or Secretary.

**17. Amendments :-**

Any additions, alterations or omission in the objects and rules and regulations of the society shall be effected by resolution of the society by 3/5th members of the General body at a special general body meeting of the society.

*Ahmad Hussain*



18. **Legal proceedings:-**

The society may sue or be sued in the name of its Secretary of the society.

19. **Dissolution:-**

- a) The Society may be dissolved by 3/5th members of General body present and voting in its meeting specially convened for this purpose.
- b) Before dissolution of the society, the state Govt. consent will be obtained under section 13 of the Society Registration Act.21, 1860.
- c) If after dissolution there remains any property moveable or immovable after satisfaction of all debts and liabilities the property so left shall not be paid to or distributed among the members of the society, but shall be given to some other society or to the Govt. to be determined by the votes of not less than 3/5th of the members present in person at the time of dissolution.

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Certified that this is the true and correct Rules and Regulations of the society.

*Amir Hussain*  
President

*मो मराज*  
Treasurer

*Abmael Hussain*  
Secretary.

*Abmael Hussain*



पत्रांक:-Bs<sup>3</sup>-04-16/2021 (Part- III) -840 (अक)  
बिहार सरकार  
मद्य निषेध, उत्पाद एवं निबंधन विभाग

प्रेषक,

डॉ० संजय कुमार,  
उप निबंधन महानिरीक्षक,  
बिहार, पटना।

सेवा में,

Shri Ahmad Hussain (Secretary)  
"Humanity Care Foundation"  
Village+Post- Satanpur,  
P.S. - Ujiarpur, Distt- Samastipur,  
Pin code- 848132, Mob. NO-7644009786  
Bihar

पटना, दिनांक:- 02/12/2024

विषय:- "Humanity Care Foundation" (निं०सं०-S000283/2024-25) जिला-समस्तीपुर नामक संस्था का स्मृति-पत्र एवं नियमावली की अभिप्रमाणित प्रति निर्गत करने के संबंध में।

महाशय

उपर्युक्त विषयक आपके आवेदन के आलोक में "Humanity Care Foundation" (निं०सं०-S000283/2024-25) जिला-समस्तीपुर नामक संस्था का स्मृति-पत्र एवं नियमावली की अभिप्रमाणित प्रति कुल 14 (चौदह) पेज संलग्न करते हुए भेजी जा रही है।  
अनुलग्नक-यथोक्त।

विश्वासभाजन

(डॉ० संजय कुमार)  
उप निबंधन महानिरीक्षक,  
बिहार, पटना।